

Typographic Orient Printing «Oriental» languages, between Europe(s) and the East(s) | 16th-19th centuries

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Program

This international conference aims to bring together researchers – historians, typographers and graphic designers, linguists, ... – whose works focus on the way "Oriental" languages were printed, in various places, between 16th and 19th century, and on the technical, social, political or cultural issues of such practices.

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Three main themes, though not exclusive, will guide our discussions. The first concerns technical mobility. Techniques (xylography, typography, lithography, monotype, linotype, etc.) were in fact "translated", i.e. acclimatized and therefore transformed, according to context. So, depending on one's point of view, what constituted a "good" Oriental printed script, and what gestures governed its creation? How could the actors involved in the world of writing, whether handwritten or printed, interact, or not? With regard to typography, how were the punches (or types), with their technical requirements and specificities (the diversity of characters in Chinese, the ligatures in Arabic or Persian, the dots or accents to be associated with certain letters...), able to circulate and be readapted in different places, sometimes over a long period of time? Alongside this typographic material, the actors likely to set it in motion have

the actors likely to set it in motion have also circulated. The aim is to address **typographic workshops and the editorial projects they launched as genuine collective and collaborative undertakings involving a wide variety of actors** with diverse and fluid social identities. The observatory that printing workshops constitute highlights the essential role of practitioners and "technicians" in the elaboration of linguistic knowledge. The study of these workshops makes it possible to explore the materiality of Orientalist writings in order to reconstruct their manufacturing processes, and to consider the actual manipulation of languages through their scripts and typefaces. As a result, printing workshops appear to be real "places of knowledge", where philologists, printers, punch-cutters, typographers, interpreters, proofreaders, etc. interact, between collaboration and tension.

Finally, we will attempt, during the conference, to refine the **geography** of these workshops specialized in Oriental language printing, by emphasizing the importance and effects of *localization*, between **Europe and the Orient**: the role of ports and their diasporic communities; the importance of metropolises, and their cosmopolitanism with fluctuating contours... The very definition of what, in these varied contexts, "Oriental languages" were - and the "Orient" itself? - can be questioned on the basis of the workshops and their organization: were they sometimes limited to "biblical" languages, with varying perimeters? Or did they encompass all non-European languages, or rather all those using "non-Latin" types to be printed? All in all, does this topography of Oriental typography allow us to rethink the geography of "Orientalisms"? On a local scale, on the one hand, workshops were linked to other places and institutions that need to be taken into consideration. On a global scale, different printing centers, in Europe or the Orient, collaborated or competed with each other: can we, for example, speak of a typographic imperialism, and what were its contours depending on the contexts?

December 12

EFEO | 22 avenue du Président Wilson, Paris 16^e

13:45	WELCOME OF PARTICIPANTS
14:15	INTRODUCTION
Chair:	r aphic techniques and styles Raphaële Mouren The British School at Rome, abriel Naudé, The Warburg Institute
14:40	Variations of Layout in Greek textbooks in 16 th century Greek editions in France Natasha Constantinidou University of Cyprus
15:20	Syriac in metal type: technical problems and their historical solutions J. F. Coakley Cambridge University
16:00	COFFEE BREAK
16:20	Detached Arabic type systems in the late Ottoman Empire: Concepts, objectives and models Özlem Özkal Özyeğin University, Istanbul
17:00	From Suzhou (苏州) to Paris: The Chinese Origin and European Influence of Chinese Characters in Song Style (宋体字) Chen Zhenghong Fudan University, Shanghai
17:40	GENERAL DISCUSSION
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December 13

IEA de Paris | 17 quai d'Anjou, Paris 4^e

09:00	WELCOME OF PARTICIPANTS
	typographic capital (1) Stéphane Van Damme École Normale Supérieure, Ulm, Paris
09:30	Dictionnaires et caractères chinois : quelques notes à propos d'Étienne Fourmont 1683-1745 Michela Bussotti École Française d'Extrême Orient, Paris, CCJ (UMR 8173)
10:10	Scholars in the workshop. The Inspectors of the Oriental Typography of Paris's <i>Imprimerie nationale</i> , end of the 18 th -mid-19 th Century Fabien Simon Université Paris Cité, ICT-Les Europes dans le monde
10:50	COFFEE BREAK
-	typographic capital (2) . iliane Hilaire-Pérez Université Paris Cité, ICT-Les Europes dans le monde
11:10	Les ouvriers de l'imprimerie nationale et la typographie orientale : transformation des pratiques, identité et culture de métier au tournant du XIX ^e siècle Juliette Milleron Université Paris 1 Panthéon-Sorbonne, IDHE.S (UMR 8533)
11:50	Armenian types in Paris: a tale of two key moments Elena Papassissa Senior Type Designer, Lecturer in Graphic Design at Oxford Brookes University, UK
12:30	GENERAL DISCUSSION
13:00	LUNCH
	s of typography Pierre-Emmanuel Roux Université Paris Cité, CCJ (UMR 8173)
14:20	Asia's Communications Revolution: The Technologies of Inter-Asian Transmission Nile Green UCLA
15:00	The Printing Bureau and the Development of Korean Typography in Colonial Korea Michael Kim Yonsei University, Seoul
15:40	From 'Oriental Type' to 'Non-Latin': Type Design, Media, and Empire in Asia Thomas S. Mullaney Stanford University

16:20 COFFEE BREAK

Port cities and printing workshops

Chair: Olivier Bouquet Université Paris Cité, CESSMA, IUF

16:40Early Modernity and Mobility: Port Cities and Printers
Across the Armenian Diaspora, 1512-1800
Sebouh Aslanian UCLA

- 17:20Printing Chinese: The Circulation of Western typographical technology
in mid-nineteenth century China port citiesHan Qi Zhejiang University, Hangzhou
- **18:00** GENERAL DISCUSSION

December 14

Université Paris Cité | Bâtiment Sophie Germain, Amphithéâtre Turing 8 place Aurélie Nemours, Paris 13^e

09:00 WELCOME OF PARTICIPANTS

Typographic metropolises

Chair: Margherita Farina Université Paris Cité, HTL - CNRS

09:30	Imprimer en caractères non-latins : le creuset de l'Italie du Nord (années 1460-1530)
	Catherine Rideau-Kikuchi Université Paris-Saclay, UVSQ, DYPAC
10:10	Les typographies « orientales » à Rome et en Italie : langues, caractères, personnel (XVIIº-XVIIIº siècle)
	Giovanni Pizzorusso Université « G. d'Annunzio », Chieti-Pescara
10:50	COFFEE BREAK
11:10	Setting Up a New Printshop in Istanbul in the 1720s: the Case of the Müteferrika Press
	Orlin Sabey Institute for South-East European Studies, Romanian Academy
	Orim Sabev Institute for South-East European Studies, Komanian Academy
11:50	Istanbul-Cairo-Vienna: Arabic type-making in three nineteenth-century capitals
	Titus Nemeth Type designer, typographer and independent researcher
12:30	GENERAL DISCUSSION

13:00 LUNCH

Typographic actors (1)

Chair: Quentin Deluermoz Université Paris Cité, ICT-Les Europes dans le monde

15:40 Fi th A 16:20 C	arméniste Jean Saint-Martin (1791-1832), inspecteur de la typographie rientale à Paris idier Barrière Imprimerie nationale, Atelier du Livre d'art et de l'Estampe rmin Didot, Théophile Beaudoire, Charles Tuleu and the Greek printers ne production of display types for the modern Greek type market chilles Tzallas Independant researcher
16:20 C	ne production of display types for the modern Greek type market chilles Tzallas Independant researcher
Typogra	OFFEE BREAK
	phic actors (2): Missionaries and printing chela Bussotti École Française d'Extrême Orient, Paris, CCJ (UMR 8173)
ty M 18	pening doors to China: language acquisition, experimental /pefounding, and evangelical printing projects of the London lissionary Society's Ultra-Ganges Mission at Penang and Malacca, 821–69
17:20 Pi pi Sc	arryl Lim University of London rinting the Bible in <i>pothi</i> format: the first Mongolian translations rinted through the co-operation between the British and Foreign Bible ociety and the Russian Bible Society lice Crowther EPHE-PSL, CRCAO (UMR 8155)
18:00 G	ENERAL DISCUSSION

December 15 Atelier du Livre d'Art et de l'Estampe | Imprimerie nationale - IN Groupe

Rue des Frères Beaumont, 59128 Flers en Escrebieux

VISIT OF THE ATELIER DU LIVRE D'ART ET DE L'ESTAMPE

ORGANIZING COMMITTEE Michela Bussotti | EFEO Margherita Farina | CNRS - Université Paris Cité Fabien Simon | Université Paris Cité

INFORMATIONS Fabien Simon > fabien.simon@u-paris.fr ICT-Les Europes dans le monde, ANR IndesLing

A zoom link will be available, on request, to follow the Conference remotely





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